

**Non-Executive functions:**

**Record of decision**



Working in partnership with **Eastbourne Homes**

<b>Name and title of officer making decision:</b>	Ian Fitzpatrick, Director of Planning and Regeneration
<b>Service/division/department:</b>	Regeneration and Planning
<b>Date decision made:</b>	27 March 2020
<b>Subject matter :</b>	Determination of Planning Application 190933 - Site 1 off Martinique Way, Martinique Way, Eastbourne, East Sussex

**(a) Decision taken:**

To delegate to the Head of Planning to grant planning permission to approve the application for the Installation of Clear glazed balustrades to beach side terraces of 1- 10 White Point, subject to the conditions listed at the end of the Officer's report, following a decision on 190932. If 190932 is not decided within 3 months (as per the recommendation) or is refused then to refer the application back to planning committee for determination.

**(b) Reasons for Decision:**

The Director of Regeneration and Planning.

- 1) Agreed to exercise the urgency powers conveyed on him to determine this application.
- 2) Had fully considered the Chair's representations on the application.
- 3) Therefore agreed with the Officer's recommendation and exercised his powers having considered the development plan and all material considerations.

**(c) Details of considerations, documentation reviewed and consultations undertaken:**

The Director considered the report of the Head of Planning.

The Chair of the Planning Committee, Councillor Murray, was consulted on the application, and confirmed that he was supportive of the Officer's recommendation.

**(e) Source of authority to make decision:**

Specific delegation has been given to the Director of Planning and Regeneration by the Chief Executive to undertake planning decisions in consultation with the Chair of the Planning Committee which would normally have been considered by the Planning Committee.

This delegation is in place for the period in which meetings cannot be held in accordance with Government and Public Health England guidance to reduce the spread of the Covid-19 virus.

**(f) Record of any conflict of interest declared by any member who was consulted which relates to the decision (if none, state "none"):**

None

**(g) In respect of any declared conflict of interest recorded above, a note of the dispensation granted by the Monitoring Officer (if none, state "none").**

None

**Decision confirmed by Ian Fitzpatrick.**